01/29/01

**PATENT APPLICATION**

**ATTORNEY DOCKET NO.** 10006129-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE
### Patent Application Transmittal Letter

**ASSISTANT COMMISSIONER FOR PATENTS**
**Washington, D.C.   20231**

**Sir:**

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility    ( ) Design

(X) original patent application,

( ) continuation-in-part application

JC841 U.S. PTO
09/770556
01/26/01

INVENTOR(S):   **Venkatesh Krishnan, et al**

TITLE:             **An Internet Appliance Remote Operator**

Enclosed are:

(X)   The Declaration and Power of Attorney.    ( ) signed     (X ) unsigned or partially signed

(X)   _5_   sheets of drawings  (one set)          ( )   Associate Power of Attorney

( ) Form PTO-1449                     ( )  Information Disclosure Statement and Form PTO-1449

( ) Priority document(s)   ( )(Other)_____ (fee $_____)

| CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY | | | | |
|---|---|---|---|---|
| (1)<br>FOR | (2)<br>NUMBER FILED | (3)<br>NUMBER EXTRA | (4)<br>RATE | (5)<br>TOTALS |
| TOTAL CLAIMS | 17 — 20 | 0 | X $18 | $      0 |
| INDEPENDENT CLAIMS | 3 — 3 | 0 | X $78 | $      0 |
| ANY MULTIPLE DEPENDENT CLAIMS | 0 | | $260 | $      0 |
| BASIC FEE:  Design $310.00     ); Utility $690.00     ) | | | | $    690 |
| TOTAL FILING FEE | | | | $    690 |
| OTHER FEES | | | | $ |
| TOTAL CHARGES TO DEPOSIT ACCOUNT | | | | $    690 |

Charge $___690___ to Deposit Account 08-2025.   At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25.  Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21.  A duplicate copy of this sheet is enclosed.

"Express Mail" label no. **EL419746705US**

Date of Deposit   01/26/01

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

By _____

Typed Name: **Tiffany Turner**

Respectfully submitted,

**Venkatesh Krishnan, et al**

By _____

**Thomas X. Li**

Attorney/Agent for Applicant(s)
Reg. No.     37,079

Date: 1/26/01

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